

OSHA RECORDKEEPING & REPORTING IN THE HEALTHCARE SETTING

RESOURCE MATERIAL HYPERLINKS

Hyperlink to: [OSHA Recordkeeping Advisor](#)

The Occupational Safety & Health Administration (OSHA) Recordkeeping Advisor provides employers information on how to address the Federal requirement to report and record work-related injuries and illnesses.

OSHA Recordkeeping Assistance & Forms

Hyperlink to obtain: [OSHA RECORDKEEPING FORMS](#)

Hyperlink to obtain: [Sharps Injury Log - Sample](#)

Hyperlink to obtain:

[First Aid Treatment List - OSHA Recordkeeping Reference](#) - (See page 2 from MN OSHA)

OSHA Reporting – Fatality & Severe Injuries & Illnesses

Hyperlink to: [Report a Fatality or Severe Injury - OSHA](#)

OSHA Recordkeeping Covered Industries

Hyperlink to: [OSHA Fact Sheet – Who is Required to Keep Records and Who is Exempt](#)

Hyperlink to: [OSHA Partial Exempt Industry List](#)

OSHA’s Form 300A – Summary of Work-Related Injuries and Illnesses

Hyperlink to obtain:

[Assistance in calculating the Annual Average Number of Employees for OSHA 300A](#)

OSHA – Annual Electronic Reporting - ITA

Hyperlink to: [OSHA – Electronic Reporting of OSHA 300A - ITA](#)

Hyperlink to:

[ITA Coverage Application Site – To Determine if Required to Report OSHA 300A Data to OSHA](#)

BLS – Annual Survey of Injuries & Illnesses

Hyperlink to:

[BLS Survey of Occupational Injuries & Illnesses - Login - Internet Data Collection Facility \(IDCF\)](#)

OSHA – OSHA Revised Recordkeeping Rule for 2024

Hyperlink to: [Revised Recordkeeping Rule for 2024.](#)

Hyperlink to: [OSHA Revised Recordkeeping Rule FACT SHEET](#)

Hyperlink to: [ITA Coverage Application](#)

Hyperlink to: [FAQ's about New OSHA Recordkeeping Rule](#)

Benchmarking

Hyperlink to: [BLS - Incidence Rate Calculator and Comparison Tool](#)

Occupational Safety Program Resource from OSHA

Hyperlink to: [Safety & Health Management Systems – A Road Map for Hospitals - OSHA](#)

COVID-19 Resources

Guidance for Recording Cases of COVID-19

Hyperlink to:

[COVID-19 - 5-19-2020 OSHA Memo - Revised Enforcement Guidance for Recording Cases](#)

Hyperlink to: [COVID-19 OSHA FAQ's](#)

COVID-19 Log

Hyperlink to: [OSHA Fact Sheet and Sample COVID-19 Log](#)